



Planning and Transportation Committee

Date: MONDAY, 22 JUNE 2026

Time: 1.45 pm

Venue: COMMITTEE ROOM, 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Tom Sleigh (Chair)	Philip Kelvin
Deputy Madush Gupta (Deputy Chair)	Alderwoman Elizabeth Anne King, BEM JP
Tana Adkin KC	Charles Edward Lord, OBE JP
Deputy Emily Benn	Antony Manchester
Sheriff & Deputy Keith Bottomley	Tim McNally
Alderman Sir Charles Bowman	Sophia Mooney
Deputy Henry Colthurst	Deputy Alastair Moss
Deputy John Edwards	Alderwoman Jennette Newman
Deputy John Fletcher	Deputy Deborah Oliver
Deputy Marianne Fredericks	Deputy Henry Pollard
Alderman Alison Gowman CBE	Deputy Nighat Qureishi
Josephine Hayes	Alderman Sushil Saluja
Deputy Jaspreet Hodgson	Deputy Oliver Sells KC
Adam Hogg	Naresh Hari Sonpar
Amy Horscroft	Matthew Waters
Shravan Joshi MBE	David Williams

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

- a) **Minutes of the Meeting of the Planning & Transportation Committee held on 13 March 2026**
To agree the public minutes and non-public summary of the meeting held on 13 March 2026.

For Decision
(Pages 7 - 18)

- b) **Minutes of the Meeting of the Planning & Transportation Committee held on 6 May 2026**
To agree the public minutes and non-public summary of the meeting held on 6 May 2026.

For Decision
(Pages 19 - 24)

- c) **Minutes of the Streets and Walkways Sub-Committee held on 13 May 2026***
To note the draft public minutes and non-public summary of the meeting held on 13 May 2026.

For Information

4. WARDMOTE RESOLUTIONS

To consider Resolutions from the Wards of Cripplegate and Tower.

For Discussion
(Pages 25 - 26)

5. **REFORM OF PLANNING COMMITTEES - OUTCOMES AND PROPOSED IMPLEMENTATION**
Joint Report of the Town Clerk, the Comptroller & City Solicitor and the Executive Director, Environment.
- For Decision**
(Pages 27 - 44)
6. **AIR QUALITY SUPPLEMENTARY PLANNING DOCUMENT**
Report of the Executive Director, Environment.
- For Decision**
(Pages 45 - 50)
7. **CELEBRATING HERITAGE SUPPLEMENTARY PLANNING DOCUMENT**
Report of the Executive Director, Environment.
- For Decision**
(Pages 51 - 56)
8. **OFFICES SUPPLEMENTARY PLANNING DOCUMENT**
Report of the Executive Director, Environment.
- For Decision**
(Pages 57 - 62)
9. **PLANNING OBLIGATIONS SUPPLEMENTARY PLANNING DOCUMENT**
Report of the Executive Director, Environment.
- For Decision**
(Pages 63 - 68)
10. **AUTOMATED PASSENGER SERVICES IN THE CITY OF LONDON**
Report of the Executive Director, Environment.
- For Decision**
(Pages 69 - 74)
11. **CIL INSTALMENT POLICY REVIEW**
Report of the Executive Director, Environment.
- For Decision**
(Pages 75 - 88)
12. **DRAFT LOCAL FLOOD RISK MANAGEMENT STRATEGY 2027-2033 - AGREEMENT TO PUBLIC CONSULTATION**
Report of the Executive Director, Environment.
- For Decision**
(Pages 89 - 92)

13. **NATURE RECOVERY STRATEGY DEVELOPMENT PROPOSAL**

Report of the Executive Director, Environment.

For Decision
(Pages 93 - 100)

14. **ENVIRONMENT DEPARTMENT BUSINESS PLAN 2025/26 - END OF YEAR
PROGRESS REPORT***

Report of the Executive Director, Environment.

For Information

15. **TRANSPORT STRATEGY: 2025/26 ANNUAL REPORT, 2026/27 - 2030/31
DELIVERY PLAN AND CITY STREETS 2025 SUMMARY REPORT***

Report of the Executive Director, Environment.

For Information

16. **DISTRICT SURVEYORS ANNUAL REPORT***

Report of the Executive Director, Environment.

For Information

17. **REVENUE OUTTURN 2025/26***

Report of the Chamberlain.

For Information

18. **RISK MANAGEMENT UPDATE REPORT***

Report of the Executive Director, Environment.

For Information

19. **REPORT OF ACTION TAKEN***

Report of the Town Clerk.

For Information

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

23. **NON-PUBLIC MINUTES**

a) **Non-Public Minutes of the Streets and Walkways Sub-Committee held on 13 May 2026***

To note the draft non-public minutes of the meeting held on 13 May 2026.

For Information

24. **DELEGATED AUTHORITY REQUEST - DECLARATION OF CITY FUND LAND SURPLUS TO HIGHWAY REQUIREMENTS - 1 UNDERSHAFT, LONDON EC3A 8EE**

Report of the City Surveyor.

For Decision
(Pages 101 - 106)

25. **DEBT ARREARS - ENVIRONMENT DEPARTMENT***

Report of the Chamberlain.

For Information

26. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**